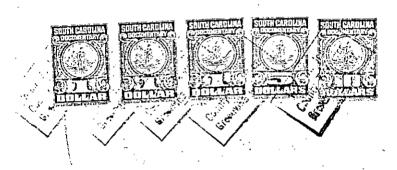
BEGINNING at an iron pin on the easterly side of Kensington Road at the joint front corner of lots 9 and 10 and running thence with the common line of said lots, S. 64-54 E., 252.8 feet to an iron pin; thence N. 33-38 E., 247.4 feet to an iron pin; thence N. 61-47 W., 284.8 feet to an iron pin on Kensington Road; thence with Kensington Road S. 26-41 W., 110 feet to an iron pin and S. 25-57 W., 150 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.



Greenville County Stamps Paid \$ 9.90 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's (s') hand(s) and seal(s) this 23rd SIGNED, sealed and delivered in the presence of:  |                                 | Iarch Lee K. LEE K. Thoe                   | Jkaen                         | : cres          | (SEAL) (SEAL) (SEAL) (SEAL) |
|--|---------------------------------|--|-------------------------------|-----------------|-----------------------------|
| STATE OF SOUTH CAROLINA  | PROBATE                         |  |                               |                 |                             |
| COUNTY OF GREENVILLE   |                                 |  |                               | ( ) ha tha      | alithin named               |
| Personally appeared grantor(s) sign, seal and as the grantor's(s') act and deed  | the undersign<br>deliver the wi | ied witness and ma-<br>ithin deed and that | ie oath that<br>(s)he, with o | ther witness su | bscribed above              |
| witnessed the execution thereof.   |                                 | <sub>19</sub> 73 .                         |                               |                 |                             |
| SWORN to before me this 23rd day of March  |                                 |  |                               |                 |                             |
| The Stand (SEAL  | L) .                            | Fred 1                                     | <u>عبعدا . إ</u>              | <u>~</u>        |                             |
| Notary Public for South Carolina   | , ,                             |  |                               |                 |                             |
| My commission expires: 6-13-79   |                                 | S DOWER -                                  |                               |                 | <del> </del>                |
| COUNTY OF CREENVILLE   | NCIATION O                      | 4141                                       | ntor-Wom                      |                 |                             |
|  | Notary Public.                  | do hereby certify                          | unto all who                  | om it may cor   | ncern, that the             |
| indersigned wife (wives) of the above named grantor(s) reseparately examined by me, did declare that she does freely,  |                                 |  |                               |                 |                             |
| separately examined by me, did declare that she does freely, soever, renounce, release and forever relinquish unto the and estate, and all her right and claim of dower of, in and |                                 |  |                               |                 |                             |
| GIVEN under my hand and seal this day of 19 .  |                                 |  |                               |                 | -                           |
| (SEAI  | L)                              |  |                               |                 |                             |
| Notary Public for South Carolina. My commission expires:   | _                               | <b>43</b>                                  |                               | -3/ D           | #23                         |
| RECORDED this 3rd day of May   |                                 | 19 73                                      | _, at3                        | :10 P. M.,      | No. #31                     |
|  |                                 |  |                               | <i>A</i> .      | 73,                         |